EXHIBIT 107

Redacted Excerpts of 30(b)(6) Deposition of Peter Dropick on Venues

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

CUNG LE; NATHAN QUARRY, JON)
FITCH, on behalf of)
themselves and all others)
similarly situated,)
Plaintiffs,)
vs.) Case No.
2:15-cv-01045-RFB-(PAL)

ZUFFA, LLC, d/b/a Ultimate |
Fighting Championship and UFC,)
Defendant.

CONFIDENTIAL

VIDEO RECORDED 30(b)(6) DEPOSITION OF ZUFFA, LLC

BY PETER DROPICK

DECEMBER 1, 2016

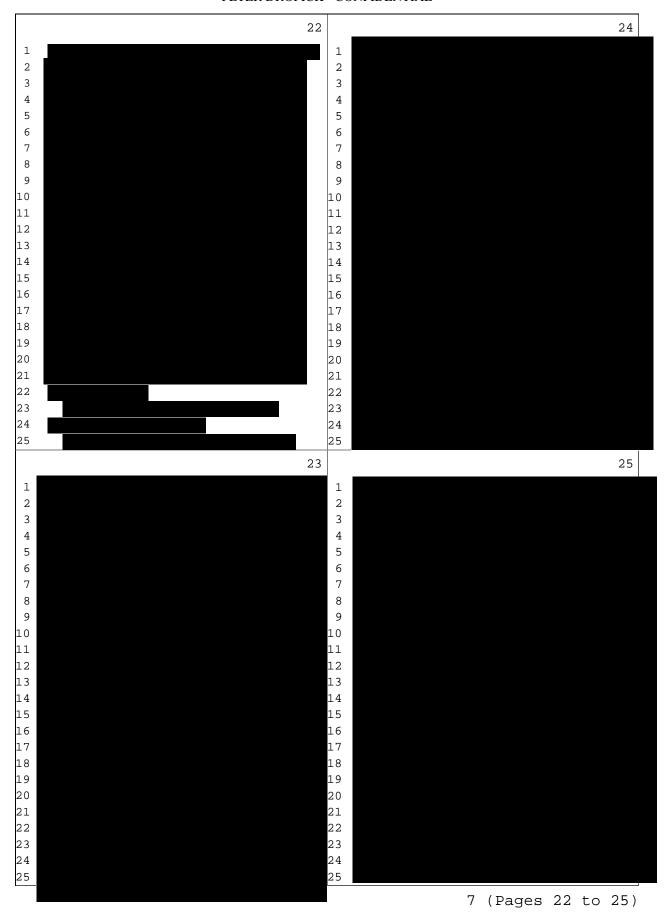
LAS VEGAS, NEVADA

1:29 p.m.

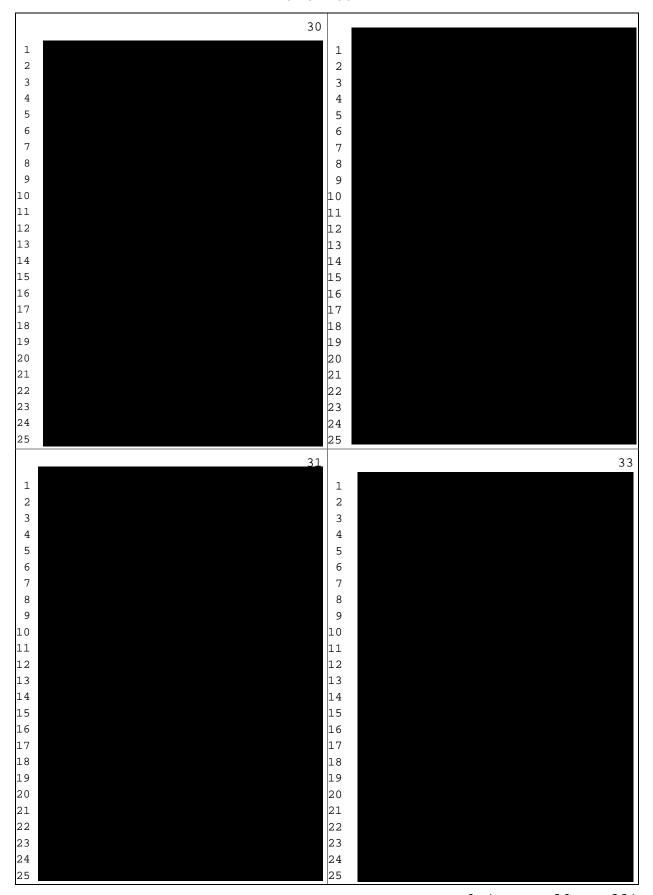
Reported by:

KENDALL D. HEATH Job No: 47775-B

PETER DROPICK - CONFIDENTIAL



PETER DROPICK - CONFIDENTIAL



9 (Pages 30 to 33)

PETER DROPICK - CONFIDENTIAL

	46		41	3
1	A. I worked at Arrowhead Pond of Anaheim, in	1	REPORTER'S CERTIFICATE	
2	Anaheim, California, what's now the Honda Center.	2	STATE OF NEVADA)	
3	Q. Did you have experience with that venue	4) ss.	
4	and how they book events?	5	COUNTY OF CLARK)	
5	A. Yes. I wasn't directly booking all the	6	I, KENDALL D. HEATH, CCR No. 475, a Certified Court Reporter for the State of Nevada,	
6	events; but yes.	7	do hereby certify:	
7	Q. Another question is, you said before that	8	That I reported the taking of the deposition of the witness, PETER DROPICK,	
8	Zuffa is based in Las Vegas. That's your that's	9	commencing on the 1st day of December, 2016, at the	
		10	hour of 1:29 p.m.	
9	basically your home market?		That prior to being examined, the witness	
10	A. Considered our headquarters, yes.	11	was duly sworn by me to testify to the truth, the whole truth, and nothing but the truth.	
11	Q. And how many venues would you say are in	12		
12	Las Vegas?	13	That I thereafter transcribed my said shorthand notes into typewriting and that the	
13	A. Twenty or so, plus outdoor space where	14	typewritten transcript of said deposition is a complete, true and accurate transcription of my	
14	you can build out venues.		said shorthand notes taken down at said time, and	
15	MS. GRIGSBY: No additional questions.	15	that a request has not been made to review the transcript.	
16	MR. SILVERMAN: No redirect.	16		
17	THE VIDEOGRAPHER: This concludes today's	17	I further certify that I am not a relative or employee of an attorney or counsel of any of the	
18	deposition of Peter Dropick. The number of media		parties, nor a relative or employee of any attorney	
19	used is one. We are off the record at 2:33.	18	or counsel involved in said action, nor a person financially interested in the action.	
20	(Whereupon the deposition was	19		
21	concluded at 2:33 p.m.)	20	IN WITNESS WHEREOF, I have hereunto set my signature this 15th day of December, 2016.	
22	concluded at 2.00 p.m.)	21 22		
23				
24		23	KENDALL D. HEATH	
25		24 25	CCR No. 475	
	47		49	-
1		1	INSTRUCTIONS TO WITNESS	
2	STATE OF	2		
3	STATE OF) :ss	3	Please read your deposition over carefully	
4	COUNTY OF)	4	and make any necessary corrections. You should state	
5	COUNTY OF	5	the reason in the appropriate space on the errata	
6		6	sheet for any corrections that are made.	
7	I, PETER DROPICK, the witness	7	After doing so, please sign the errata sheet	
8	herein, having read the foregoing	8	and date it.	
		9	You are signing same subject to the changes	
9	testimony of the pages of this deposition,	10	you have noted on the errata sheet, which will be	
10	do hereby certify it to be a true and		•	
11	correct transcript, subject to the	11	attached to your deposition.	
12	corrections, if any, shown on the attached	12	It is imperative that you return the original	
13	page.	13	errata sheet to the deposing attorney within thirty	
14		14	(30) days of receipt of the deposition transcript by	
15		15	you. If you fail to do so, the deposition transcript	
16	PETER DROPICK	16	may be deemed to be accurate and may be used in cour	
17		17		
18		18		
19		19		
20	Sworn and subscribed to before me,	20		
	this, 2016.	21		
22		22		
21 22 23		23		
24	Notary Public	24		
25	110th J 1 dollo	25		